



St. Michael the Archangel

CATHOLIC CHURCH - MULVANE, KS

525 E. Main Street, Mulvane KS 67110 • Phone 316-777-4221 • Web: stmichaelmulvane.org • Facebook: St Michael's Mulvane

WEEKEND MASS SCHEDULE

SATURDAY, 4:00 P.M.

SUNDAY 8:30 AND 11:00 A.M.

IN THE PARISH THIS WEEK

MONDAY, September 09

Altar Society Meeting, Rosary at 6:30 pm,
Meeting to follow at 7:00 pm

TUESDAY, September 10

Bible Study - 1:00 pm, Room 107B
K of C Meeting - 7:00 pm, Parish Hall

WEDNESDAY, September 11

FF Class (7-12), Parent Meeting - 7:00 pm

THURSDAY, September 12

Legion of Mary - 9:30 am, Room 108

FRIDAY, September 13

Fatima Rosary - Noon, Church

SATURDAY, September 14

SUNDAY, September 15

Saints Alive - 9:45 am, Room 107B
FF Class (K-6) - 9:45 am

Attention: Ladies of the Parish

There is an Altar Society meeting this Monday, Sept 9th. We will begin with the rosary at 6:30 pm in the Church. Following the rosary we will gather in the Parish Hall for a Baked Potato Bar. So bring toppings for baked potatoes and come and share in Christian fellowship. A short meeting will follow the meal.

Virtus Training

St. Michael's will have a VIRTUS training on Sunday, September 22nd at 9:30 am. If you would like to attend you may register online at VIRTUS.org - First Time Registrant - Begin the registration process - Select your diocese (Wichita, KS (diocese)) - then continue to set up your account and finally select the training for St. Michael's on Sept. 22nd. VIRTUS is an awareness program to help those attending to recognize and report suspicious activity to help keep kids safe. Any adult who works or volunteers with children in a Catholic ministry is required to attend VIRTUS. The room is to be determined.

Adult Faith Formation - "No Greater Love"

This class will begin this Wednesday, September 11 at 7:00 pm in Rm 107B. Each class will be approximately 90 minutes in length and will run for 6 weeks. If you have any questions, you may contact Frank Mistretta at 316-304-2372.

Food Pantry

The Food Pantry is in need of canned fruit, canned tomatoes, cereal, tuna, instant potatoes, snacks, paper towels, body soap and toilet paper. Thank you for your generous support.

September 08, 2019 Twenty-Third Sunday In Ordinary Time



Saturday, 07	4:00 pm - Barbara Venskus +
Sunday, 08	8:30 am - Henry Boberg + 11:00 am - People of God
Monday, 09	No Mass in the Parish today
Tuesday, 10	8:00 am - (Villa) - Matthew Simon +
Wednesday, 11	8:00 am - (Church) - Spec Int - Carolyn Long
Thursday, 12	8:00 am - (Villa) - Martha Telles +
Friday, 13	8:00 am - (Church) - Spec Int - Lindsey Meairs
Saturday, 14	4:00 pm - Spec Int - Oblinger Family
Sunday, 15	8:30 am - People of God 11:00 am - Tony Rico +

Rosary: 30 minutes before Mass
Confessions: Saturdays, 2:30 pm to 3:30 pm
10 minutes before Wednesday & Friday Mass

Faith Formation Classes Parent Meeting & Enrollment

K-6th Grades - - - Sunday, September 8th - - - 9:45 am
7-12th Grades - - - Wednesday, September 11th - - 7 pm

Parents will enroll their children and there will be a short parent meeting. Children will go to class to get to know their teachers and fellow students.

Holiday Tables

St. Michael's Altar Society will be hosting Holiday Tables on Saturday, October 12th! There are a limited number of tickets that are still available at \$15.00 a piece, so please contact Marilyn Berry at 316-737-4518 if you are interested.

Knights Religious Education Raffle

The Kansas State Council is currently selling tickets for the Religious Education Raffle, the proceeds of which are aimed at supporting Catholic religious education across the state. St. Michael religious education has benefitted from this funding source over the years and will again this year. Typically folks go together on splitting the cost of a ticket and share the winnings. Prizes include a \$30000 grand prize, additionally one \$7000, four \$4000, eight \$2000, and seven \$1000 prizes. If you are interested in purchasing a raffle ticket call or text Henry Linnebur at 316-214-5915 or email at: hakklinn@yahoo.com.



Rev. John Hotze, Pastor: pastor@stmichaelfmulvane.org

Joanne NeSmith, Director of Religious Ed: dre@stmichaelfmulvane.org

Anna McKnight, Secretary: secretary@stmichaelfmulvane.org

Baptism, Anointing of the Sick, Funerals, or Wedding information may be found on the parish website: stmichaelfmulvane.org OR call the parish office at 316-777-4221

Did You Know?

I thought I would give a little refresher course on different items that we use in the Church. Maybe you know them all, maybe there are some you have not heard of before. Regardless, I think it is good to refresh our memory. It helps to maintain the proper reverence for the holy.

Vestments

Alb – an *alb* is a white robe. It is to symbolize our baptismal garment. Traditionally when one is baptized, they wear a white garment. The white garment is to symbolize purity or a sinless state. In baptism your sins are forgiven, your sins are washed clean. After baptism, the catechumens (those joining the Church) would put on the white garment representing a newness of life and new purity of the soul. The white garment would be kept at the Church and they would put it on as they entered the Church. The catechumens would continue to wear the white garment for the period of *Mystagogy*. *Mystagogy* is the final period of initiation into the Church. It literally means to lead through the mystery. It is a period in which any questions that may have risen concerning the sacraments or the Church are answered. Once this period of *mystagogy* is finished the white garment is taken off and the catechumens joined the laity in the church proper. The priest wears an *alb* to remind him of his baptism. Sometimes the altar servers also wear *albs* as they serve at Mass. To go one step further, when a Christian funeral is celebrated a *pall* is placed over the casket. The *pall* is a white cloth that is also to symbolize our baptism and our oneness and equality with others as adopted brothers and sisters of Christ.

Amice – The *amice* is a vestment specifically worn by the priest under the alb. It has fallen into disuse in modern times. As a priest celebrates Mass, he is to cover his regular black clerical clothes. The *amice* is a rectangular piece of fabric with long strings attached to the top two corners. The *amice* is placed over his shoulders and is tied around the neck to cover the clerical clothing so none of the black is shown. I mention that it has fallen into disuse because modern day albs usually have collars that cover the clerical clothes without the use of the *amice*. The use of the *amice* is typically dictated by the style of alb that the priest wears. Prior to modern times, when we did not have the benefit of Velcro, zippers and a ready supply of buttons, the neck of alb was closed by a tie which often left the clerical clothes open. Thus, the need for the *amice*.

Why do priests wear black? The black is worn to remind us of our own mortality. To remind us that all of us will one day die. Hopefully, the black will remind us of that fact so that we will always strive to be ready to meet God face to face. The white collar is to remind us of hope in the resurrection. Similar to the symbolism of the white garment in baptism, the white collar is that symbol of hope in our own resurrection as brothers and sisters of Christ. The black is covered during the celebration of the Mass because every Mass is the celebration of Easter, the Resurrection.

Stole – the *stole* is another vestment specifically worn by priests. It is a long piece of fabric that is about 7 or 8 feet long and about 4 or 5 inches wide. Traditionally, it is a symbol of sacramental priesthood and worn when the priest celebrates the sacraments. When a priest is ordained, he is vested, the *stole* is placed over his shoulders and hangs down the front. The use of the *stole* as a designation of the priesthood dates to our Jewish ancestry. Members of the priestly class, those of the tribe of Levi, wore a *stole* to designate them as a priest.

Chasuble – the *chasuble* is the outermost garment of the priest. The *stole* and the *chasuble* are typically the color of the liturgical season or of the feast that is being celebrated. White for Easter and Christmas seasons and for feast days of our Lord and the saints. Purple for the seasons of Lent and Advent. Red for the feast days of the Holy Spirit and of martyrs. Green for ordinary time. Rose colored *chasubles* may be worn on Laetare Sunday (4th Sunday of Lent) and Gaudete Sunday (3rd Sunday of Advent). White, purple or black *chasubles* may be worn for funerals. ~Father John~

Adoration Chapel

If you are interested in committing to an hour, please call Patty at 316-461-5250 or Mark at 316-461-5050:

Sun - Midnight to 1 am	Thurs - 4 am to 5 am
Sun - 1 am to 2 am	Fri - 2 am to 3 am
Sun - 2 am to 3 am	Fri - 3 am to 4 am
Tues - 2 am to 3 am	Fri - 4 am to 5 am
Tues - 3 am to 4 am	Fri - 8 pm to 9 pm
Wed - 3 am to 4 am	Fri - 10 pm to 11 pm
Thurs - 1 am to 2 am	Sat - 2 am to 3 am
Thurs - 3 am to 4 am	Sat - Noon to 1 pm

Thank you for spending an Hour with the Lord!

Fatima Rosary

The Legion of Mary invites you to pray the Rosary with them on Friday, September 13th at NOON here at St. Michael's Church.

Anyone is welcome to attend. Come and experience the Power of the Rosary.

